

17,542

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT

FILED FOR RECORD  
at 1:30 o'clock P M

JUN 28 2022

BECKY LANDRUM  
County Clerk, Tarrant County, Tex.

By 

| <u>DATE</u> | <u>MALE</u> | <u>FEMALE</u> | <u>HOLDING</u> | <u>Hopkins/Collin County</u> | <u>TOTAL</u> |
|-------------|-------------|---------------|----------------|------------------------------|--------------|
| 14-Jun      | 244         | 64            | 8              | 1                            | 317          |
| 15-Jun      | 249         | 65            | 5              | 1                            | 320          |
| 16-Jun      | 243         | 63            | 2              | 1                            | 309          |
| 17-Jun      | 244         | 62            | 4              | 1                            | 311          |
| 18-Jun      | 243         | 60            | 12             | 1                            | 316          |
| 19-Jun      | 246         | 58            | 10             | 1                            | 315          |
| 20-Jun      | 248         | 59            | 8              | 1                            | 316          |
| 21-Jun      | 251         | 60            | 5              | 1                            | 317          |
| 22-Jun      | 246         | 58            | 3              | 1                            | 308          |
| 23-Jun      | 246         | 57            | 2              | 1                            | 306          |
| 24-Jun      | 248         | 56            | 6              | 1                            | 311          |
| 25-Jun      | 249         | 56            | 5              | 1                            | 311          |
| 26-Jun      | 252         | 56            | 8              | 1                            | 317          |
| 27-Jun      | 249         | 56            | 4              | 1                            | 310          |

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From: Classification  
JAIL COUNT  
May 31 2022 -

| <u>DATE</u> | <u>MALE</u> | <u>FEMALE</u> | <u>HOLDING</u> | <u>Hopkins/Collin Co</u> | <u>TOTAL</u> |
|-------------|-------------|---------------|----------------|--------------------------|--------------|
| 31-May      | 246         | 61            | 7              | 1                        | 315          |
| 1-Jun       | 249         | 60            | 8              | 1                        | 318          |
| 2-Jun       | 247         | 61            | 6              | 1                        | 315          |
| 3-Jun       | 241         | 62            | 7              | 1                        | 311          |
| 4-Jun       | 243         | 65            | 7              | 1                        | 316          |
| 5-Jun       | 244         | 63            | 5              | 1                        | 313          |
| 6-Jun       | 245         | 63            | 6              | 1                        | 315          |
| 7-Jun       | 245         | 61            | 11             | 1                        | 317          |
| 8-Jun       | 245         | 61            | 7              | 1                        | 314          |
| 9-Jun       | 245         | 60            | 8              | 1                        | 314          |
| 10-Jun      | 245         | 63            | 7              | 1                        | 316          |
| 11-Jun      | 241         | 62            | 10             | 1                        | 314          |
| 12-Jun      | 244         | 64            | 9              | 1                        | 318          |
| 13-Jun      | 247         | 63            | 8              | 1                        | 319          |

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

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\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement -- \*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.

Signature of Applicant Erin Salley Date 05/05/2022

JUN 28 2022

Commissioner's Court Approval Date: \_\_\_\_\_

Name Erin Salley Date 6/8/22

Employed?  Yes  No Date of Employment: 6/27/22

Job Title Communications Officer Department: Dispatch

Grade G-4 Hourly Rate/ Salary 39K

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 6.27.22

Notes New Hire

Signature Elected Official/Dept. Head Terry G. Jones



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Signature of Applicant \_\_\_\_\_ Date JUN 28 2022

Commissioner's Court Approval Date: .....

Name Charles Covington Date 6/21/2022

Employed?:  Yes  No Date of Employment: \_\_\_\_\_

Job Title DD Department: Jail

Grade G4 Hourly Rate/ Salary \$240,000.00

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 6/27/2022

Notes New hire

Signature Elected Official/Dept. Head [Signature] 3522



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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUN 28 2022

Name: Rebecca Goodson Date: 6/15/2022

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title: DD Department: Jail

Grade: G14 Hourly Rate/ Salary: \_\_\_\_\_

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date: 6/28/2022

Notes: Resigned

Signature Elected Official/Dept. Head: 



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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUN 28 2022  
.....

Name: Devon Melton Date: 6/15/2022

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title: DO Department: Jail

Grade: GH Hourly Rate/ Salary: \_\_\_\_\_

\*Fulltime:  \*PT/hourly:  \*Temporary:  \*Seasonal:

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date: 6/14/2022

Notes: Quit

Signature Elected Official/Dept. Head: [Signature]

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\*Temporary - Special projects with an end date - \*Seasonal - Summer/Holiday help only.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUN 28 2022  
.....

Name Ramon Martinez Chavez Date 6.22.2022

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title Driver Department: Pct. 1

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 6.30.2022

Notes Resigned

Signature Elected Official/Dept. Head [Signature]

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Signature of Applicant Jim Carter Date 6-6-22

Commissioner's Court Approval Date: JUN 28 2022

Name JAMES CARTER Date 6-6-22

Employed?  Yes  No Date of Employment: 6-15-22

Job Title ROAD CREW Department: PCT-2

Grade Hourly Hourly Rate/ Salary \$15<sup>00</sup>/hr.

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 6-15-22

Notes NEW HIRE - P/T Hourly Position with Retirement

Signature Elected Official/Dept. Head Pardy Staw

3675



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Signature of Applicant *MSTH* Date 11/19/22

Commissioner's Court Approval Date: JUN 28 2022

Name Matthew S. Woodlee Date 06-20-2022

Employed?  Yes  No Date of Employment: 06 07 18 2022

Job Title Captain Department: Sheriff Office

Grade G-8 Hourly Rate/ Salary \$60,057.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date July 18 2022

Notes New Hire

Signature Elected Official/Dept. Head William T. G. Ford III  
*[Signature]* 3522

2028

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUN 28 2022

Name James Edward Brock Jr. Date 06 23 2022

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title DEPUTY Department: Sheriff's Office


Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date July 7, 2022

Notes resigned

Signature Elected Official/Dept. Head  3522

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JUN 28 2022  
.....

Name Robert Cricler Date 06-15-2022

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title DEPUTY Department: Sheriff

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 06 26 2022

Notes resigned

Signature Elected Official/Dept. Head  3522 Oxford